

LABORERS' LOCAL 225

8270 South Archer Avenue, Willow Springs, IL 60480 • (708) 467-0600 • Fax: (708) 467-0606



2020 LiUNA Local #225 Continuing Education Scholarship Program

Eligibility

Each candidate must be:

- 1. A member in good standing of LiUNA Local #225, for a minimum of two years at the time of application, or, a legal spouse, child or ward of a member in good standing of LiUNA Local #225.
- 2. Currently enrolled in a degree program at a community college or a 4-year accredited college or university.
- 3. Children and spouses of LiUNA Local #225's scholarship committee are ineligible for this program.

Entry Requirements

The following information is required from each candidate:

- 1. A completed application.
- 2. One, or more, letters of recommendation completed by a school faculty member, employer, or an adult not related to the student.
- 3. An official transcript of all current school records.

<u>Awards</u>

- 1. Four, \$1,000 scholarships will be awarded (subject to change).
- 2. LiUNA Local #225 will present the scholarship funds directly to the recipient, with the check payable to the college or university.
- 3. The scholarship funds are to be used only for tuition, fees and books.
- 4. Only one scholarship can be awarded to a candidate.
- 5. Award recipients will be notified by U.S. Mail. The scholarship awards will be presented at the start of the July membership meeting. Award recipients are required to attend the presentation at the start of the meeting.



Iudging

- 1. Sole authority for granting the scholarship awards resides with LiUNA Local #225's scholarship committee. The award recipients are selected on the following criteria:
 - a. Academic performance.
 - b. Community service.
 - c. Employment experiences.
 - d. Personal references.

Deadline

Each entry, including all required information, must be hand delivered during normal business hours, or sent by certified U.S. Mail by March 1, 2020. Submit application to:

LiUNA Local #225 Scholarship Program 8270 S. Archer Ave. Willow Springs, IL 60480

Application for LiUNA Local #225's 2020 Continuing Education Program

Directions:

- All sections must be completed. Use "N/A" if question does not apply.
- Application must be postmarked no later than March 1, 2020.
- Appearance and completeness will be considered during evaluation.

Personal Information:

| Name: | | | | | |
|--------------------|--|------------------|---------------|---------------|-----------|
| | First | Middle | | Last | |
| Home Address: | | | | | |
| | Number & Stree | et | City | State | Zip |
| Telephone: (|) | Email: | | | |
| _ | The applicant is The applicant is The applicant is | a spouse of a me | mber of LiUN | NA Local #22 | 5. |
| I, | | (Member | rs Name) affi | rm that the a | applicant |
| listed above is my | legal spouse or ch | ild | | | |
| | Members Signature | | | | |
| | | | | | |
| Scholastic Inforr | nation: | | | | |
| College/Universit | y currently enrolle | d at: | | | |
| | | | | | |
| School Add | dress | City | y St | ate . | Zip |
| Area of Study/Col | llege Major: | | | | |
| Expected date of § | graduation: | | Current (| GPA: | |
| Scholastic Awards | s or Honors: | | | | |

| Community Activities: | | | | | |
|---|-------|------------------------------------|--|--|--|
| List the community activities and dates of participation: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Employment Information: | | | | | |
| Directions: List below employment responsibilities. List your most reco | • | ne, and briefly explain duties and | | | |
| 1. Company name and type of busin | ness: | | | | |
| Address: | | | | | |
| Employed from: | to: | Hours per week | | | |
| Supervisor's name & phone: | | () | | | |
| Duties/Responsibilities: | | | | | |
| 2. Company name and type of busin | ness: | | | | |
| Address: | | | | | |
| | | Hours per week | | | |
| Supervisor's name & phone: | | () | | | |
| Duties/Responsibilities: | | | | | |
| 3. Company name and type of busin | iess: | | | | |
| Address: | | | | | |
| Employed from: | to: | Hours per week | | | |
| | | () | | | |
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